



ST FRANCIS OF ASSISI  
TERRIERS



10am Holy Communion  
Sunday 5<sup>th</sup> April 2020

## COMMEMORATION OF THE LORD'S ENTRY INTO JERUSALEM

**All Hosanna to the Son of David.  
Blessed is he who comes in the name of the Lord.**

Behold your king comes to you, O Zion,  
meek and lowly, sitting upon an ass.  
Ride on in the cause of truth  
and for the sake of justice.  
Your throne is the throne of God, it endures for ever;  
and the sceptre of your kingdom is a righteous sceptre.  
You have loved righteousness and hated evil.  
Therefore God, your God, has anointed you  
with the oil of gladness above your fellows.

**All Hosanna to the Son of David.  
Blessed is he who comes in the name of the Lord.**

### THE GATHERING

In the name of the Father,  
and of the Son  
and of the Holy Spirit.

**All Amen.**

### The Greeting

*The president greets the people*

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**All and also with you.**

### Introduction

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

*The people hold up palm crosses or branches while this prayer is said by the president*

God our Saviour,  
whose Son Jesus Christ entered Jerusalem  
as Messiah to suffer and to die;  
let these palms be for us signs of his victory  
and grant that we who bear them in his name  
may ever hail him as our King,  
and follow him in the way that leads to eternal life;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All Amen.**

### **Introduction to Confession**

God shows his love for us  
in that, while we were still sinners, Christ died for us.  
Let us then show our love for him  
by confessing our sins in penitence and faith.

### **Kyrie Confession**

O God, you know my foolishness  
and my sins are not hidden from you:  
Lord, have mercy.

**All Lord, have mercy.**

Let not the flood overwhelm me  
nor the depths swallow me up;  
let not the pit shut its mouth upon me:  
Christ, have mercy.

**All Christ, have mercy.**

Hear me, O Lord, as your loving kindness is good;  
turn to me as your compassion is great:  
Lord, have mercy.

**All Lord, have mercy.**

### **Absolution**

Almighty God,  
who forgives all who truly repent, have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal; through Jesus Christ our Lord.

**All Amen.**

## **The Collect**

Let us pray for a closer union with Christ in his suffering and in his glory.

*Silence is kept.*

Almighty and everlasting God,  
who in your tender love towards the human race  
sent your Son our Saviour Jesus Christ  
to take upon him our flesh  
and to suffer death upon the cross:  
grant that we may follow the example of his patience and humility,  
and also be made partakers of his resurrection;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All Amen.**

## **THE LITURGY OF THE WORD**

**Psalm:** 118:19-24

Open to me the gates of righteousness,  
that I may enter and give thanks to the Lord.  
This is the gate of the Lord;  
the righteous shall enter through it.  
I will give thanks to you, for you have answered me  
and have become my salvation.  
The stone which the builders rejected  
has become the chief cornerstone.  
This is the Lord's doing,  
and it is marvellous in our eyes.  
This is the day that the Lord has made;  
we will rejoice and be glad in it.

**St Matthew's Passion Gospel is available to read on Facebook/Website**

**The Palm Gospel:** Matthew 21.1-11

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**All Glory to you, O Lord.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you,

just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying, 'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

'Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!'

When he entered Jerusalem, the whole city was in turmoil, asking,

'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

### **Reflection**

*Silence*

### **Affirmation of Faith**

Let us declare our faith in God.

**All We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.**

**We believe in one God;  
Father, Son and Holy Spirit. Amen.**

### **Prayers of Intercession**

Let us bring to the Father our prayers of intercession through Christ who gave himself for the life of the world.

*The Trisagion*

**All Holy God,  
holy and strong,  
holy and immortal,  
have mercy upon us.**

## THE LITURGY OF THE SACRAMENT

### The Peace

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

*Ephesians 2.13,14*

The peace of the Lord be always with you.

**All And also with you.**

Let us offer one another a sign of peace.

*We exchange a sign of peace using BSL*

*The table is prepared, and bread and wine are placed upon it*

### Prayer of Preparation

Jesus, true vine and bread of life,  
ever giving yourself that the world might live,  
let us share your death and passion:  
make us perfect in your love.

**All Amen.**

### The Eucharistic Prayer

The Lord is here

**All His Spirit is with us.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near  
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross  
reveals the judgement that has come upon the world  
and the triumph of Christ crucified.

He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and *saying*:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

**All Christ has died:  
Christ is risen:  
Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

### **The Lord's Prayer**

Standing at the foot of the cross,  
as our Saviour taught us, so we pray:

**All Our Father, who art in heaven, hallowed be thy name;  
Thy kingdom come; thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

### **Breaking of the Bread**

Every time we eat this bread  
and drink this cup,

**All we proclaim the Lord's death  
until he comes.**

### **Agnus Dei**

**All Lamb of God,  
you take away the sins of the world:  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world:  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world:  
grant us peace.**



## Invitation to Communion

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The priest receives bread and wine on behalf of the people*

## Post Communion Prayer

Lord Jesus Christ,  
you humbled yourself in taking the form of a servant,  
and in obedience died on the cross for our salvation:  
give us the mind to follow you  
and to proclaim you as Lord and King,  
to the glory of God the Father.

**All Amen.**

## DISMISSAL

### Blessing

May the Father,  
who so loved the world that he gave his only Son,  
bring you by faith to his eternal life.

**All Amen.**

May Christ,  
who accepted the cup of sacrifice  
in obedience to the Father's will,  
keep you steadfast as you walk with him the way of his cross.

**All Amen.**

May the Spirit,  
who strengthens us to suffer with Christ  
that we may share his glory,  
set your minds on life and peace.

**All Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

Go in the peace of Christ.

**All Thanks be to God.**